

## LOUISIANA MUSIC EDUCATORS' ASSOCIATION LMEA ACADEMIC ALL-STATE AWARD

The Louisiana Music Educators' Association recognizes members of the All-State performing groups who are in grades 10-12 and have attained academic excellence. A student must have a cumulative grade point average of 3.5 or higher to qualify for this honor. This will need to be certified by your school counselor or other school official.

## You must send all forms, including this one, to your division chairperson by October 25.

| Name:  | Grade:                          |                            |
|--|---------------------------------|----------------------------|
| All-State Ensemble:  |                                 |                            |
| Symphonic Band   | Concert Band                    | Jazz Band                  |
| Mixed Choir  | Women's Choir                   | Orchestra                  |
| Parent/Guardian's signature indicates th<br>GPA for the exclusive purpose of verify<br>transferred outside LMEA. |                                 |                            |
| Parent/Guardian's Signature  |                                 |                            |
| DIRECTOR INFORMATION:  |                                 |                            |
| Name:  | Email:                          |                            |
| School:  |                                 |                            |
| School's Mailing Address:  |                                 |                            |
|  |                                 |                            |
| Work phone: ()   | Home phone: ()                  |                            |
| SCHOOL COUNSEL OD OD ADMIN   | JISTDATOD.                      |                            |
| <u>SCHOOL COUNSELOR OR ADMIN</u><br>Note: Due to the lack of a GPA, <u>fresh</u> i                               |                                 | demic All-State Award.     |
| Official GPA: (Parent /Guard   | ian's signature required above) | Official School Stamp or S |
|  |                                 |                            |

Date

## RETURN <u>ALL</u> FORMS TO YOUR DIVISION CHAIRPERSON BY OCTOBER 23, 2015.